

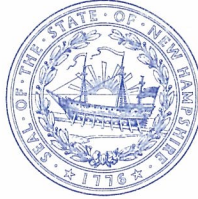
THE STATE OF NEW HAMPSHIRE

DE 12-262

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Debra A. Howland



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September 3, 2013

Re: DE 12-262, 2013-2014 CORE NH Electric and Gas Energy Efficiency Programs
Assented-to Motion for Extension of Filing Deadline

To the Parties:

On August 30, 2013, Granite State Electric Company d/b/a Liberty Utilities, EnergyNorth Natural Gas, Inc. d/b/a Liberty Utilities, New Hampshire Electric Cooperative, Inc., Public Service Company of New Hampshire, Unitil Energy Systems, Inc., and Northern Utilities, Inc. (collectively, "the Utilities") filed an Assented-to Motion for Extension of Filing Deadline and Request for Immediate Relief in the above referenced matter.

In its Order No. 25,462 (February 1, 2013), the Commission set August 31, 2013 as the deadline to file any updates to the 2014 CORE Energy Efficiency Programs. According to the request, in July 2013, Synapse Energy Economics, Inc. released its 2013 Avoided Energy Supply Costs Study and provided estimates of avoided costs that the Utilities rely upon in analyzing the cost-benefits of their energy efficiency programs. The Utilities state that they need additional time to assess and coordinate their filing and have requested until September 13, 2013 to complete their filing. The Utilities represent in their motion that Staff, the Office of the Consumer Advocate, The Way Home, The Jordan Institute, the Community Action Association, the N.H. Community Loan Fund, and the Department of Environmental Services assent to the motion.

The Commission has determined that granting the requested extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the request has been granted. The Utilities shall file their 2014 program updates no later than September 13, 2013.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 12-262-1 Printed: September 03, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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